

NOTICE IS HEREBY GIVEN that a meeting of **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 16 FEBRUARY 2005** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

A G E N D A

APOLOGIES

1. PRAYER

Canon Richard Longfoot, Rural Dean of Yaxley will open the meeting with prayer.

2. CHAIRMAN'S ANNOUNCEMENTS

3. MINUTES (Pages 1 - 2)

To approve as a correct record the Minutes of the Special Meeting of the Council held on 20th December 2004.

4. BUDGET AND MEDIUM TERM PLAN 2006-2010 (Pages 3 - 66)

Following an introduction by the Executive Councillor for Finance, the Council is requested to consider the Cabinet's recommendations relating to the Medium Term Plan for 2006/10, the 2005/06 Budget and related Prudential Indicators (*see also Item No. 117 of the Report of the meeting of the Cabinet*). Report by the Director of Commerce and Technology enclosed.

5. COUNCIL TAX 2005/06 (Pages 67 - 72)

In accordance with Section 30 (2) of the Local Government Finance Act 1992 to consider draft resolutions as to the levels of Council Tax in 2005/06 for the various parts of Huntingdonshire District.

A report by the Director of Commerce and Technology is enclosed.

6. A14 - PROPOSALS FOR UPGRADE: BRAMPTON HUT TO FEN DITTON

Councillor N J Guyatt, Executive Councillor for Planning Strategy to address the Council.

7. REPORTS OF THE CABINET, PANELS AND COMMITTEE

(a) **Cabinet** (Pages 73 - 92)

(b) **Standards** (Pages 93 - 94)

(c) **Overview and Scrutiny Panel (Planning and Finance)**
(Pages 95 - 98)

(d) **Overview and Scrutiny Panel (Service Delivery and Resources)** (Pages 99 - 102)

- (e) **Development Control Panel (Pages 103 - 104)**
- (f) **Employment Panel (Pages 105 - 106)**
- (g) **Corporate Governance Panel (Pages 107 - 108)**
- (h) **Licensing and Protection Panel (Pages 109 - 110)**
- (i) **Licensing Committee (Pages 111 - 114)**

8. MEMBERSHIP OF COMMITTEES/PANELS

To invite the Leader of the Liberal Democrat Group to propose a variation to the membership of the Development Control Panel.

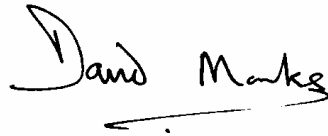
9. ORAL QUESTIONS

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution to receive oral questions from Members of the Council.

10. LOCAL GOVERNMENT ACT 1972: SECTION 85

The Chief Executive to report on absences of Members from meetings.

Dated this 8th day of February 2005



Chief Executive

Please contact Christine Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: Christine.Deller@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (*under Councils and Democracy*).

If you would like a large text or an audio version of Agenda/Minutes/Reports please contact the Democratic Services Manager and we will try to accommodate your needs.

আপনি যদি এই লিখিত তথ্যের (ডকুমেন্ট) একটি অনুবাদ, একটি বড় অক্ষরে লেখা সংস্করণ অথবা একটি শব্দ যোগ্য (অডিও) সংস্করণ চান, তবে অনুগ্রহ করে আমাদের সঙ্গে ০১৪৮০ ৩৮৮০০৭ নম্বরে যোগাযোগ করুন এবং আমরা আপনার প্রয়োজন মেটাতে চেষ্টা করব।

這份文件，若你想得到一份譯文版、一份字體大的版本或錄音版，請電 01480 388007 與我們聯絡，我們將會盡力來迎合閣下的需要。

اگر آپ کو اس دستاویز کا ترجمہ بڑے الفاظ میں یا آڈیو ٹیپ پر درکار ہو تو برائے مہربانی ہم سے 01480 388007 پر رابطہ کریں،
ہم آپ کی ضروریات پوری کرنے کیلئے اپنی طرف سے مکمل کوشش کریں گے